



### LWV of Alpena County Officers

Co-Presidents—Pauline Buchner  
Sue Lawson  
Vice President—Florence Stibitz,  
Co-Secretaries—Margot Dorn  
Dottie Haase  
Treasurer—Leona Wisniewski

### Board Members

Marcia Aten  
Marie Gilmet-Dully  
Bonnie Friedrichs  
Nancy Hammond  
Sue Maxwell  
Anne Nave  
Vernie Nethercut

Alpena LWV Web site  
[www.lwvalpenacounty.org](http://www.lwvalpenacounty.org)

LWV State Web site  
[www.lwvmi.org](http://www.lwvmi.org)

LWV US Web site  
[www.lwv.org](http://www.lwv.org)

## April 2011 League of Women Voters of Alpena County

### Annual Meeting Speakers will be Thunder Bay Arts Council Representatives

Our Annual Meeting will be **May 9, Monday at the Center Building at 5:30 PM.** We will meet in the front room of the Fresh Palate Café. We will order from the menu and then have our meeting while the meal is being prepared.

Our guest speakers will be Midge Connon and Barb Kett, co-presidents of Thunder Bay Arts Council. Guests and spouses are welcome. Since this is our annual meeting, we will be voting on the budget, electing officers for 2011-1012, and looking at a new Solid Waste Position.



Members are asked to give direction to the officers for program planning, fund raising and meeting ideas. Come and join us for a delicious dinner, information on the Thunder Bay Arts Council and discussion on important items for our League. **(Please note the material for the annual meeting—budget, slate of officers and the Solid Waste Position on the following pages of this newsletter.)**



### League Lunch Bunch

Join us each month for lunch just to talk. We have such fun, just visiting with each other. This is an informal time to have lunch with each other and chat about current events and anything else that comes up.

April 15, Friday, Connie's in Ossineke

May 20, Friday, Jen Ar's, Ripley Blvd.

**HOORAY—WE ARE MEETING THROUGH THE SUMMER !**

June 17, Friday, Picnic at Washington St. Park, bring a sack lunch, if rain we'll go to the Nethercut home

July 15, Friday, new Mexican restaurant in Alpena (at the site of the old Hunan's)

August 19, Friday, John A Lou Saloon



# LWV Alpena County Newsletter, April 2011, page 3

## Slate of officers to be voted on at the annual meeting

### Nominating Committee Report

APRIL 2011

#### Nominated Officers:

|                       |   |                                      |
|-----------------------|---|--------------------------------------|
| <b>President</b>      | <b>Marie Gilmet-Dully</b>                   | <b>2011-2013</b>                     |
| <b>Co-Secretaries</b> | <b>Beverly Bodem</b><br><b>Dottie Haase</b> | <b>2011-2013</b><br><b>2011-2013</b> |

#### Nominated Board Members:

|                             |                  |
|-----------------------------|------------------|
| <b>Bonnie Friedrichs</b>    | <b>2011-2013</b> |
| <b>Vernie Nethercut</b>     | <b>2011-2013</b> |
| <b>Karen Magness-Eubank</b> | <b>2011-2013</b> |

#### Present Officers:

|                       |                         |                  |
|-----------------------|-------------------------|------------------|
| <b>Vice President</b> | <b>Florence Stibitz</b> | <b>2010-2012</b> |
| <b>Treasurer</b>      | <b>Leona Wisniewski</b> | <b>2010-2012</b> |

#### Present Board Members:

|                           |                  |
|---------------------------|------------------|
| <b>Marie Gilmet-Dully</b> | <b>2010-2012</b> |
| <b>Nancy Hammond</b>      | <b>2010-2012</b> |
| <b>Sue Maxwell</b>        | <b>2010-2012</b> |

#### Nominating Committee:

|                      |                  |
|----------------------|------------------|
| <b>Lisa Hillberg</b> | <b>2011-2012</b> |
| <b>Judi Stillion</b> | <b>2011-2012</b> |

Submitted by the Nominating Committee:

Lisa Hillberg, Judi Stillion, Leona Wisniewski (appointed by the board)

## Board Workshop Topic to be ABC's of a Streamlined League

Our Board workshop will include a presentation by new member, Trina Borenstein, who is also a member of the Ann Arbor League. She will present the ideas for making the League more easily managed with fewer members who often have less time for volunteer activities. Board members will meet at the home of Vernie Nethercut on June 22 at 5 pm. The workshop will also include work on the plans for the coming year of programs. Board members are asked to bring a dish to pass for the potluck dinner.



# LWV Alpena County Newsletter, April 2011, page 4

Annual proposed budget to be voted on at the annual meeting

| LWV Proposed Budget 2011-2012         |                         |                   |                   |
|---------------------------------------|-------------------------|-------------------|-------------------|
|                                       | Actual<br>YTD (3-31-11) | Budget<br>2010-11 | Budget<br>2011-12 |
| <b>Income:</b>                        |                         |                   |                   |
| Finance Drive/Contributions:          |                         |                   |                   |
| Education Fund                        | 215.00                  | 200.00            | 200.00            |
| Member                                | 465.00                  | 300.00            | 0.00              |
| Non Member                            | 170.00                  | 400.00            | 0.00              |
| Dues                                  | 1,807.50                | 1,705.00          | 1,785.00          |
| Fundraisers                           | 675.00                  | 725.00            | 800.00            |
| Grant Income/Donations                | 151.58                  | 400.00            | 608.00            |
| Interest Earned                       | 3.28                    | -5.00             | 3.00              |
| <b>Total Income</b>                   | <b>3,447.37</b>         | <b>3,734.00</b>   | <b>3,476.00</b>   |
| <b>Expenses:</b>                      |                         |                   |                   |
| Board and Administrative:             |                         |                   |                   |
| Fundraisers                           | 18.28                   | 44.00             | 20.00             |
| Membership                            | 0.00                    | 50.00             | 25.00             |
| Guest/Speaker Dinner                  | 10.00                   | 30.00             | 30.00             |
| Honorary Membership                   | 55.00                   | 55.00             | 55.00             |
| Records Storage JRM                   | 0.00                    | 25.00             | 50.00             |
| <b>Total</b>                          | <b>83.28</b>            | <b>264.00</b>     | <b>180.00</b>     |
| Bulletin                              | 0.00                    | 35.00             | 20.00             |
| Convention & Workshops                | 1,044.85                | 690.00            | 690.00            |
| Education Activities:                 |                         |                   |                   |
| Publications                          | 0.00                    | 25.00             | 25.00             |
| Voter Services                        | 400.00                  | 600.00            | 500.00            |
| Leadership Alpena                     | 0.00                    | 250.00            | 0.00              |
| <b>Total</b>                          | <b>400.00</b>           | <b>875.00</b>     | <b>525.00</b>     |
| League Financial Support:             |                         |                   |                   |
| National                              | 950.40                  | 914.50            | 1,000.00          |
| State                                 | 672.00                  | 651.00            | 714.00            |
| <b>TOTAL LEAGUE FINANCIAL SUPPORT</b> | <b>1,622.40</b>         | <b>1,565.50</b>   | <b>1,714.00</b>   |
| Operating Expenses:                   |                         |                   |                   |
| Annual Meeting Booklet                | 0.00                    | 130.00            | 130.00            |
| Annual Meeting Misc.                  | 0.00                    | 30.50             | 30.00             |
| Insurance                             | 20.80                   | 34.00             | 22.00             |
| Postage, Phone, Misc.                 | 0.00                    | 10.00             | 0.00              |
| Website LWVCA                         | 400.00                  | 180.00            | 200.00            |
| Web Domain Fee                        | 0.00                    | 0.00              | 25.00             |
| <b>Total</b>                          | <b>420.80</b>           | <b>354.50</b>     | <b>407.00</b>     |
| Position Support                      | 0.00                    | 10.00             | 10.00             |
| <b>TOTAL EXPENSES</b>                 | <b>3,569.33</b>         | <b>3,734.00</b>   | <b>3,476.00</b>   |

NOTE: Budget does not reflect in-kind contributions and services  
Budget committee: Leona Wisniewski, Nancy Hammond and Bonnie Friedrichs



## MISSION STATEMENT

*The League of Women Voters, a nonpartisan political organization, encourages informed and active participation in government, works to increase understanding of major public policy issues, and influences public policy through education and advocacy.*